

**Subject:** Fwd: SPPOA Meeting Notices for May 3, 2017

**From:** Lorena Parker

**Date:** 05/01/2017 12:56 PM

**To:** Warren Gunter

Lorena Parker  
*Executive Director*  
*San Pedro Property Owners' Alliance*  
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**Business Improvement District**  
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----- Forwarded message -----

From: **Lorena Parker** <[Lparker@sanpedrobid.com](mailto:Lparker@sanpedrobid.com)>

Date: Fri, Apr 28, 2017 at 4:36 PM

Subject: SPPOA Meeting Notices for May 3, 2017

To: Alan Johnson <[AlanJ@victory-group.com](mailto:AlanJ@victory-group.com)>, "Bezmalinovich, Augie" <[ABezmalinovich@portla.org](mailto:ABezmalinovich@portla.org)>, Bob Iannessa <[bob.iannessa@avisonyoung.com](mailto:bob.iannessa@avisonyoung.com)>, Dan Salas <[danny@longbeachcruises.com](mailto:danny@longbeachcruises.com)>, Eric Eisenberg <[ericeoban@gmail.com](mailto:ericeoban@gmail.com)>, Greg Morena <[greg@thealbright.com](mailto:greg@thealbright.com)>, James Brown <[jbbbeer@msn.com](mailto:jbbbeer@msn.com)>, Jonathan Williams <[jwilliams@labattleship.com](mailto:jwilliams@labattleship.com)>, Karen Wilkinson-Jurisc <[kwilkinson@dhs.lacounty.gov](mailto:kwilkinson@dhs.lacounty.gov)>, Kelly Curtis Intagliata <[KCurtis@marymountcalifornia.edu](mailto:KCurtis@marymountcalifornia.edu)>, Morris Warschaw <[morris\\_warschaw@hotmail.com](mailto:morris_warschaw@hotmail.com)>, Nilda <[Nilda@longbeachcruises.com](mailto:Nilda@longbeachcruises.com)>, Randy Weston <[Randy@wellingtonsigns.com](mailto:Randy@wellingtonsigns.com)>, Roger Cosgrove <[rcosgrove@polahs.net](mailto:rcosgrove@polahs.net)>, Vince DiMeglio <[vinced55@yahoo.com](mailto:vinced55@yahoo.com)>, Warren Gunter <[w.gunter@sbcglobal.net](mailto:w.gunter@sbcglobal.net)>, Warren Hsiao <[warren@parkhurstgalleries.com](mailto:warren@parkhurstgalleries.com)>

Good afternoon,

Attached is the agenda and minutes for our upcoming board meeting. We will also have a special meeting immediately following our regular board meeting.

Financials will follow before the board meeting.

Best regards,

Lorena Parker  
*Executive Director*  
*San Pedro Property Owners' Alliance*  
**San Pedro Historic Waterfront**  
**Business Improvement District**  
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- [Attachments-280/Agenda May 3, 2017.pdf](#)
- [Attachments-280/Agenda Special Board Meeting May 3, 2017.pdf](#)
- [Attachments-280/Minutes April 5, 2017.doc](#)